



## First Books for Kids Evaluations Form

Date Read: \_\_\_\_\_ County: \_\_\_\_\_

Number of Students: \_\_\_\_\_ Non-English-Speaking Students: \_\_\_\_\_

Title of Book: \_\_\_\_\_

Props Used:  
\_\_\_\_\_

Activities: \_\_\_\_\_  
\_\_\_\_\_

Student Response: \_\_\_\_\_

Volunteer: \_\_\_\_\_

Location: \_\_\_\_\_

Return to: Jo Almond

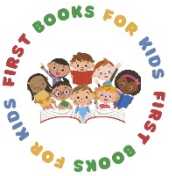
55EMS B31 LANE

Warsaw, Indiana 46582

Phone: 317-432-5706

Email: [jea919@gmail.com](mailto:jea919@gmail.com)

(Revised 2021)



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