



\_\_\_\_\_ County President's Report \_\_\_\_\_ Program Year

PRESIDENT \_\_\_\_\_ PHONE (with area code) \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Street Address City State Zip Code

COUNTY INFORMATION Number of Members \_\_\_\_\_ Number of Clubs \_\_\_\_\_

Chorus: Yes No Does your county print a Newsletter? Y N Number per year \_\_\_\_\_  
Circle one Circle one

Name of Extension Educator: \_\_\_\_\_

EDUCATION: Our County offered these educational programs/lessons:

County awarded \$\_\_\_\_\_ in scholarships.

(Taught by Extension Educators)

(Taught by Club Members)

(Taught by Outside Speakers)

LEADERSHIP: Our County participated in these leadership activities: (Explain below)

i-LEaD: Training \_\_\_\_\_ Lessons \_\_\_\_\_ I CAN: Pilot \_\_\_\_\_ Workshops \_\_\_\_\_

Legislative: In what ways were your members involved in governmental or social change?

Local: In what ways were your members involved in leadership activities at the club and community level?

Explain other ways members made leadership contact:

**VOLUNTEER COMMUNITY SUPPORT:** Total number of items donated \_\_\_\_\_

**Number of Volunteer Hours:** \_\_\_\_\_

**Amount of Money Donated:** \_\_\_\_\_

**Shawls project: number made** \_\_\_\_\_ **Pop Tabs**\_\_\_\_\_ **lbs.**

**Other support to Ronald McDonald House:**

**\$ \_\_\_\_\_ to Cancer Research. How did you raise this money?** (List: memorials, bake sale, etc.)

**Riley Children's Hospital projects:** (include quantities)

**What other VCS projects did your county members do in support of communities?**

Local projects:

State projects:

National or International projects:

**Activities** (Other than anything else listed above): Our County members did this...

Our County members offered these activities for others...

**\*\*\*Bring 1 copy of this report to the Spring District Meeting or mail or email  
to current State President-Elect by April 1. \*\*\***