



County President's Report

District Year: 20____ - 20____

County Information:

President's Name: _____

of Members: _____ # of Clubs: _____ Participate in Chorus? _____ Yes _____ No _____

Does your county publish a newsletter? _____ Yes _____ No _____ If yes, how many? _____

Does your county award scholarships? _____ Yes _____ No _____

If yes, number awarded. _____ Total Amount Awarded \$ _____

If each of the areas below, please report your participation/accomplishments. If your county did not participate in an area, please write **NO ACTIVITY** instead of leaving it blank.

Educational Programs Offered:

Leadership/Legislative Issues:

Volunteer Community Support:

Other Activities:

Summary of County Volunteer Activities:

Total Number of Volunteer Hours: _____ Amount of Money Donated: \$ _____

Number of Shawls Donated: _____ Pounds of Pop Tabs Donated: _____ lbs.

Amount Donated to Cancer Research: \$ _____ President's Annual Project: _____

Number of Items Donated to Riley Children's Hospital/Ronald McDonald's House: _____

Bring 1 copy of this report to the Spring District Meeting, mail, or email to current State President-Elect by April 1.

Revised: 07/2025