

# 2026 HOME & FAMILY CONFERENCE REGISTRATION

ATTENDEE INFORMATION	
<b>Name</b> _____ Member <input type="checkbox"/> Guest <input type="checkbox"/>	<b>County</b> _____ <b>District</b> _____
<b>Address</b> _____ <b>City/State</b> _____ <b>Zip</b> _____	<b>Telephone Number Home/Mobile</b> _____ <b>Email</b> _____
<b>E-mail confirmation?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	

EMERGENCY CONTACT INFORMATION *This section MUST be filled out completely.	
<b>Name</b> _____ <b>Relationship</b> _____	<b>Phone Number</b> _____ Attendee also? Yes <input type="checkbox"/> No <input type="checkbox"/>

## CONFERENCE SESSIONS AND HERITAGE SKILLS/CRAFTS

Heritage Skills/Crafts - mark 1, 2, 3 preferences	Heritage Skills/Crafts - mark 1, 2, 3 preferences	
<p><b>Tuesday, June 16 6:30 pm to 7:30 pm</b></p> <p><input type="checkbox"/> Lip and Face Scrub \$ 8.00  <input type="checkbox"/> Embroidery Basics \$ 6.00  <input type="checkbox"/> Alcohol Ink-Paper \$11.00  <input type="checkbox"/> Arts in Brown County Free</p> <p><b>Tuesday, June 16 6:30 pm to 8:45 pm (Both sessions needed to complete)</b></p> <p><input type="checkbox"/> Canvas Painting 12 X 12 \$25.00</p>	<p><b>Tuesday, June 16 7:45 pm to 8:45 pm</b></p> <p><input type="checkbox"/> Quilting for Non-Quilters Free  <input type="checkbox"/> Decorative Napkin Folding \$ 6.00  <input type="checkbox"/> Alcohol Ink-Tile \$11.00  <input type="checkbox"/> Tote Bag w/ Doll Decoration \$11.00  <input type="checkbox"/> Stamped Candles \$ 8.00</p>	
<p><b>Monday, June 15 2:00 pm to 3:00 pm</b></p>	<p><b>Monday, June 15 6:45pm-7:15pm</b></p>	<p><b>Wednesday, June 17 9:00am-10:00am</b></p>
<p><input type="checkbox"/> The Bra Lady – “Solving Your Brablems with Confidence and Support</p> <p><input type="checkbox"/> How Stress Affects Health</p> <p><input type="checkbox"/> Welcoming New Members</p> <p><input type="checkbox"/> Sleep On It: Why Sleep Matters</p>	<p><input type="checkbox"/> President’s Roundtable</p>	<p><input type="checkbox"/> Stronger Together - Where Wisdom and Growth Meet</p> <p><input type="checkbox"/> Not Your Grandparents Orchard – Not Just Apples</p> <p><input type="checkbox"/> Give Your Brain a Workout</p> <p><input type="checkbox"/> Consumer Protection and Scam Alerts</p>
<p><b>Monday, June 15 3:15 pm to 4:15 pm</b></p>	<p><b>Monday, June 15 7:15pm-8:45pm</b></p>	
<p><input type="checkbox"/> Your Vote Matters – “Simple Ways to Connect with your legislators”</p> <p><input type="checkbox"/> Supporting Indiana’s Foster System</p> <p><input type="checkbox"/> Improving Health Through Diet</p> <p><input type="checkbox"/> Chair Line Dancing</p>	<p><input type="checkbox"/> Secretary/Treasurer Round Table</p>	

**MEALS: included in registration but must be marked which meals you will be attending for meal count with the conference center.**

- Monday, June 15 – Casual Cookout 5-6:30pm
- Monday, June 15 - PAST STATE PRESIDENTS' DINNER by Invitation only
- Tuesday, June 16 – Buffet Breakfast-7-8:15 am
- Tuesday, June 16-Buffet Lunch- 11:15-12:15
- Tuesday, June 16-Buffet Dinner- 5-6pm
- Wednesday, June 17- Buffet Breakfast-7-8:15am
- Wednesday, June 17 – Buffet Lunch-11:30 am.

**REGISTRATION TOTAL & PAYMENT**

- FULL Registration \$200.00
  - One Day Registration \$110.00
  - Monday, June 15 or  Tuesday, June 16
  - Wednesday, June 17
  - Late Registration after May 1st
  - FULL Registration \$210.00
  - One Day Registration \$120.00
  - Monday, June 15 or  Tuesday, June 16
  - Wednesday, June 17
- Heritage Skills/Craft Classes Total \$ \_\_\_\_\_**  
**TOTAL REGISTRATION FEES \$ \_\_\_\_\_**  
**NO REGISTRATIONS ACCEPTED AFTER MAY 15, 2026**  
**All Registrations (mail/online) and Transfers must be received BY May 15.**

**CONFERENCE LOCATION**

**Seasons Lodge and Conference Center**  
560 IN 46  
Nashville, In. 47448  
Ph. 812-988-2284

Group Rate Code: 2680  
Cut-off date for special rate:  
May 1st @ 11:59 pm

**Make check payable to:**  
**“IEHA 2026 H&F Conference.”**

\*No refunds will be given.  
\*All Registrations (mail/online) & Transfers must be received by May 15.

If you wish for a mailed confirmation, please send a self-addressed, stamped envelope with registration.

**OR**

**Online Registration & Payment:**  
[www.ieha-families.org](http://www.ieha-families.org)

**REGISTRATION FORM & PAYMENT OPTIONS:**

**Mail to:**  
Ellen King, Conference Registrar  
9995 S. State Road 25  
Rochester IN 46975  
Phone number: (574) 835-0227.  
Email [eaking92@gmail.com](mailto:eaking92@gmail.com)

**PHOTOGRAPHY & VIDEO RELEASE:** I grant IEHA the right to use, publish, and copyright my image for educational programs and publications, websites, and promotion of Indiana Extension Homemakers Association.

**Signature** \_\_\_\_\_

**PLEASE COPY THIS FORM AS A TWO-SIDED DOCUMENT.**