

2024 HOME & FAMILY CONFERENCE REGISTRATION



Name _____ Member Guest 1st Time Attending

Address _____ City/State _____ Zip _____

Telephone Number Home/Mobile _____

Email _____ Email confirmation? Yes No

County _____ District _____

Emergency Contact Information *This section MUST be filled out completely.

Name _____ Relationship _____

Phone Number _____ Attendee also? Yes No

Heritage Skills - please mark 1, 2, 3 preference	Crafts - please mark 1, 2, 3 preference
<p>Monday, June 10 1:00 pm to 2:00 pm</p> <p><input type="checkbox"/> Charcuterie Board Demonstration free</p> <p><input type="checkbox"/> Holiday Wreath Ornament \$ 5.00</p> <p><input type="checkbox"/> Decorated Trinket Dish \$ 8.00</p> <p><input type="checkbox"/> Decorative Cross-Body Bag \$10.00</p>	<p>Monday, June 10 4:00 pm to 5:00 pm</p> <p><input type="checkbox"/> Happy Stitches - Slow Stitching \$10.00</p> <p><input type="checkbox"/> Tin Punch Christmas Ornament \$ 5.00</p> <p><input type="checkbox"/> Pressed Flowers - Make It/Take It \$ 5.00</p> <p><input type="checkbox"/> Chandelier Style Earrings \$ 6.00</p>
<p>Monday, June 10 2:15 pm to 3:45 pm</p> <p><input type="checkbox"/> You Are the Weaver \$ 5.00</p> <p><input type="checkbox"/> Iris Paper Folding \$ 5.00</p> <p><input type="checkbox"/> Cookie Decorating Fun \$10.00</p>	

Concurrent Sessions - please mark to register	More Information - Must be completed!
<p>Tuesday, June 11 1:15 pm to 2:15 pm</p> <p><input type="checkbox"/> President's Roundtable</p> <p><input type="checkbox"/> Container Gardening: Growing in Tight Spaces</p> <p><input type="checkbox"/> Julie B. Speaks</p> <p><input type="checkbox"/> American Red Cross</p> <p><input type="checkbox"/> Ask Lisa - <i>Extension Educators only</i></p> <p>Tuesday, June 11 2:30 pm to 3:30 pm</p> <p><input type="checkbox"/> Secretary/Treasurer Roundtable</p> <p><input type="checkbox"/> The Benefits of Laughter</p> <p><input type="checkbox"/> Move Your Body with CBE</p> <p><input type="checkbox"/> This Isn't Your Typical Homemaker Club!</p> <p><input type="checkbox"/> Air Fryer 101: Mastering Quick & Healthy Cooking</p> <p>Tuesday, June 11 4:00 pm to 5:00 pm</p> <p><input type="checkbox"/> IEHA Toolkit 2.0 - Fair Week Edition</p> <p><input type="checkbox"/> First Steps in Succession Planning</p> <p><input type="checkbox"/> Dining In and Loving It</p> <p><input type="checkbox"/> Donate Life Indiana: Organ, Tissue & Eye Donation Education</p> <p><input type="checkbox"/> Healthy Hoosier Oil</p>	<p>MEALS: <i>included in registration but must be marked which meals you will be attending for meal count with the hotel.</i></p> <p><input type="checkbox"/> Monday, June 10 - Plated DINNER</p> <p><input type="checkbox"/> Monday, June 10 - PAST PRESIDENTS' DINNER <i>by Invitation Only</i></p> <p><input type="checkbox"/> Tuesday, June 11 - Plated LUNCH</p> <p><input type="checkbox"/> Tuesday, June 11 - Hors d'oeuvres (no plated dinner)</p> <p><input type="checkbox"/> Wednesday, June 12 - Plated LUNCH</p> <p>DIETARY RESTRICTIONS: be specific</p> <p>_____</p> <p>_____</p> <p>ANNUAL BUSINESS MEETING: Tuesday, June 11 at 9:00 am in Waters B & C of the Convention Center - Free of charge to all IEHA members.</p>

REGISTRATION FORM & PAYMENT OPTIONS:

Mail to:
Ellen King, Conference Registrar
9995 South State Road 25
Rochester IN 46975

Phone number: (574) 835-0227
Email: eaking92@gmail.com

If you wish for a mailed confirmation, please send a self-addressed, stamped envelope with registration.

OR

Online Registration & Payment:
www.ieha-families.org

*No refunds will be given.
*Transfers will be allowed until May 27th.

PLEASE MARK ALL THAT APPLY:

- FULL Registration \$200.00
- One Day Registration \$110.00
 - Monday, June 10* or *Tuesday, June 11*

- Late Registration after May 1st
- FULL Registration \$210.00
 - One Day Registration \$120.00
 - Monday, June 10* or *Tuesday, June 11*

- Day On the Town - *Monday 9am-3pm* \$ 35.00
- Melody Makers Concert - *Tues. pm* \$ 5.00

Heritage Skills Total \$ _____

Craft Classes Total \$ _____

TOTAL REGISTRATION FEES \$ _____

**make check payable to IEHA 2024 H&F Conference*

PHOTOGRAPHY & VIDEO RELEASE:

I grant IEHA the right to use, publish, and copyright my image for educational programs and publications, websites, and promotion of Indiana Extension Homemakers Association.

Signature _____

CONFERENCE LOCATION:

Embassy Suites & Convention Center
13700 Conference Center South
Noblesville IN 46060
(317) 674-1900

Group Rate Code: IEH

Cut-off date for special rate: May 10th @ 11:59 pm