



# County President's Report

Year: 20\_\_\_\_ - 20\_\_\_\_

## County Information:

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President's Name: \_\_\_\_\_

# of Members: \_\_\_\_\_ # of Clubs: \_\_\_\_\_ Participate in Chorus? \_\_\_\_ Yes \_\_\_\_ No

Does your county publish a newsletter? \_\_\_\_ Yes \_\_\_\_ No If yes, how many? \_\_\_\_\_

Does your county award scholarships? \_\_\_\_ Yes \_\_\_\_ No

If yes, number awarded. \_\_\_\_\_ Total Amount Awarded \$ \_\_\_\_\_

If each of the areas below, please report your participation/accomplishments. If your county did not participate in an area, please write **NO ACTIVITY** instead of leaving it blank.

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### *Educational Programs Offered:*

### *Leadership/Legislative Issues:*

### *Volunteer Community Support:*

### *Other Activities:*

### *Summary of County Volunteer Activities:*

Total Number of Volunteer Hours: \_\_\_\_\_ Amount of Money Donated: \$ \_\_\_\_\_

Number of Shawls Donated: \_\_\_\_\_ Pounds of Pop Tabs Donated: \_\_\_\_\_ lbs.

Amount Donated to Cancer Research: \$ \_\_\_\_\_ Number of Pocket Hearts Donated: \_\_\_\_\_

Number of Items Donated to Riley Children's Hospital/Ronald McDonald's House: \_\_\_\_\_

**\*\*Bring 1 copy of this report to the Spring District Meeting, mail, or email to current State President-Elect by April 1.\*\***

Revised: 04/2024