

# INDIANA EXTENSION HOMEMAKERS ASSOCIATION

COUNTY OFFICER DATA FORM

DUE APRIL 1 TO DISTRICT REPRESENTATIVE

DISTRICT \_\_\_\_\_

COUNTY \_\_\_\_\_

# OF CLUBS \_\_\_\_\_

CALENDAR YEAR \_\_\_\_\_

PRESIDENT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE: IN ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

VICE PRES. NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE: IN ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

SECRETARY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE: IN ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

TREASURER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE: IN ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

EXT. EDUCATOR \_\_\_\_\_

OFFICE PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_