

**ENTRY FORM  
"SEW NOW- STYLE SHOW"  
HOME & FAMILY CONFERENCE  
2009-2010**



***DUE DATE: May 15, 2010***

**Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

**County** \_\_\_\_\_ **District** \_\_\_\_\_

**Please describe your garment, pattern number & company, if applicable. (Use description on pattern if you like.) Include hobbies, interests & other pertinent information. Please print or type your information. (Use back if necessary & please limit comments to approximately 2 minutes.) Thank you.**

**ATTACH FABRIC SAMPLE HERE:**

**Please send entry form to:**

**Joanna Sell  
28 Abner Creek Parkway  
Avon, IN 46123  
(317) 745-5947**