



_____ County President's Report _____ Program Year

PRESIDENT _____ PHONE (with area code) _____

ADDRESS _____
Street Address City State Zip Code

COUNTY INFORMATION Number of Members _____ Number of Clubs _____

Chorus: Yes No Does your county print a Newsletter? Y N Number per year _____
Circle one Circle one

Name of Extension Educator: _____

EDUCATION: Our County offered these educational programs/lessons:
County awarded \$ _____ in scholarships.

(Taught by Extension Educators)

(Taught by Club Members)

(Taught by Outside Speakers)

LEADERSHIP: Our County participated in these leadership activities: (Explain below)

i-LEaD: Training _____ Lessons _____ I CAN: Pilot _____ Workshops _____

Legislative: In what ways were your members involved in governmental or social change?

Local: In what ways were your members involved in leadership activities at the club and community level?

Explain other ways members made leadership contact:

VOLUNTEER COMMUNITY SUPPORT: Total number of items donated _____

Shawls project: number made _____ Pop Tabs _____ lbs.

Other support to Ronald McDonald House:

\$ _____ to Cancer Research. How did you raise this money? (List: memorials, bake sale, etc.)

Riley Children's Hospital projects: (include quantities)

What other VCS projects did your county members do in support of communities?

Local projects:

State projects:

National or International projects:

Activities (Other than anything else listed above): Our County members did this...

Our County members offered these activities for others...

*****Bring 1 copy of this report to the Spring District Meeting or mail or email
to current State President-Elect by April 1. *****

Revised 2017