



_____ County PRESIDENT'S REPORT

20____-20_____

PRESIDENT _____

PHONE _____
Area Code

ADDRESS _____
Street Address City State Zip Code

COUNTY INFORMATION

of MEMBERS: _____ # of CLUBS: _____ CHORUS? YES _____ NO _____

In each of the Focus Groups below, please report your participation/accomplishments. If your county did not participate in a particular area, please write NO ACTIVITY instead of leaving it blank.

EDUCATION-

LEADERSHIP/LEGISLATIVE ISSUES-

VOLUNTEER COMMUNITY-

ACTIVITIES-

TOTALS:

Items donated: # _____ Volunteer Hours: # _____ Money Donated: \$ _____

DOES YOUR COUNTY GIVE SCHOLARSHIPS? YES _____ NO _____

If YES, list the number & amount given:

Example: # 2 @ \$250.00

_____ @ \$ _____

_____ @ \$ _____

_____ @ \$ _____

_____ @ \$ _____

_____ @ \$ _____

DOES YOUR COUNTY PRINT A NEWSLETTER? YES _____ NO _____ Number per year: _____

NEW MEMBERSHIP IDEAS. Please explain what was tried, whether or not it was successful, and what changes you would make if done again.

SHARE A SPEAKER. Please list the name & contact information of a speaker and/or program that you enjoyed this year.

Name/Program _____ Phone _____
Area Code

Address _____
Street Address City State Zip Code

Email Address _____

Name of EXTENSION EDUCATOR _____

***Bring 1 copy of this report to the Spring District Meeting, or
mail or email to current State President-Elect by April 1st.**